

M

Form. II-37-100,000-1-2-52.

Development (1954/8) Department.

Ms SERIES.

G.O. No. 3540

Dated 2-1-48

**[Despatch Abstract.]**

BOOKS AND PUBLICATIONS - Annual Administration Report of the  
Forest Department - Supply to the Librarian. Imperial Forestry  
Institute, Department of Forestry, University of Oxford on  
exchange basis - Sanctioned.

GOVERNMENT OF MADRAS  
ABSTRACT.

BOOKS AND PUBLICATIONS - Annual Administration Report of the Forest Department - Supply to the Librarian, Imperial Forestry Institute, Department of Forestry, University of Oxford on exchange basis - Sanctioned.

-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-

Development Department

G.O.Ms.No.3540

Dated 2-7-1948.

Read the following:-

G.O.No.1449, Development dated ~~12.11.47~~ 25-8-36.  
Read also:

From the Chief Conservator of Forests,  
No.5255/47-C3, dt. 18-11-47.  
-do-                   "                   15-5-'48.  
-do-                   "                   11-6-'48.

---

ORDER:

Sanction is accorded to the supply of one copy of the Annual Administration Report of the Forest Department to the Librarian, Imperial Forestry Institute, Department of Forestry, University of Oxford. The supply should be made in exchange for a copy of the Forestry Memoir issued by the Institute.

2. The following entry will be added to Annexure V appended to G.O.Ms.No. 1449, Development, dated 25-8-36:--

|                                                                                       |   |                  |
|---------------------------------------------------------------------------------------|---|------------------|
| Librarian, Imperial Forestry Institute, Department of Forestry, University of Oxford. | { | (in exchange for |
|                                                                                       | { | a copy of the    |
|                                                                                       | { | Forestry Memoirs |
|                                                                                       | { | issued by the    |
|                                                                                       | { | Institute.)"     |

(By Order of His Excellency the Governor)

Sd. x x x  
Secy. to Government.

To  
The Chief Conservator of Forests,  
The Superintendent, Government Press.

---

/True copy/

*C. J. Rajagopal Rao*  
for Superintendent,  
Madras Record Office.

PSR. 15-7-53.

*GP*  
11.8